## **BONAM VENKATA CHALAMAYYA ENGINEERING COLLEGE**



(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada Accredited by NAAC with 'A' Grade) Odalarevu-533210, East Godavari Dist., Andhra Pradesh

|                            |  | F                           | ACULTY PR | OFILE          |   |          |               |                      |             |  |
|----------------------------|--|-----------------------------|-----------|----------------|---|----------|---------------|----------------------|-------------|--|
| 1.                         | Name of the Candidate                                |                             |           | GOSA           | GOSANGI NARASA RAJU   |          |               |                      |             |  |
| 2.                         | Date of Birth(dd/mm/yyyy)                            |                             |           | 15/06/         | 15/06/1970  |          |               |                      | 00          |  |
| 3.                         | Fathers Name   |                             |           | SURYA          | SURYANARAYANA   |          |               |                      |             |  |
| 4.                         | Mothers Name   |                             |           | SATYA          | SATYAVATHI  |          |               |                      | 7           |  |
| 5.                         | Designation ,  |                             |           | ASSOC          | ASSOCIATE PROFESSOR   |          |               |                      |             |  |
| 6.                         |  |                             |           | MECH           | MECHANICAL ENGINEERING  |          |               |                      |             |  |
| 7.                         | Official e-Mail ID gn                                | gnraju.bvce@bvcgrc          |           |                | up.in Mobile Number   |          |               |                      | 7382055359  |  |
| 8.                         | Address for Communi                                  | COMPCE TO E COMMINICATION I |           |                | 7/2, TONDAVARAM (P), AMBAJIPETA (M),<br>MA DISTRICT, A.P-533221 |          |               |                      |             |  |
| 9. QUALIF                  | FICATION DETAILS:                                    |                             | I.        |                |   |          |               |                      |             |  |
| Program                    | Degree   | Specialization              |           |                | lass<br>ained   | Colleg   |               | University           |             |  |
| UG                         | B.E  | Mehanical                   |           | (              | 60  | SRKREC   | SRKREC        |                      | AU          |  |
| PG                         | M.Tech   | CAD/CAM                     |           |                | 75  | UCEK     |               | JNTUK                |             |  |
| Ph.D.                      | Ph.D   | Manufacturing               |           |                | _   | JNTUK    |               | JNTUK                |             |  |
| EXPERIENCE & ACHIEVEMENTS: |  |                             |           |                |   |          |               | 1.                   |             |  |
| 10.                        | Total Experience in Years                            |                             |           | ied            | aching<br>22  | Indust   | ry            | ке                   | search<br>- |  |
| 11.                        | Publication Details                                  | Type/Level                  |           |                | National  |          | International |                      |             |  |
|                            |  | Journal                     |           |                |   |          |               | 9                    |             |  |
|                            |  | Conference                  |           |                | 1   |          |               | 3                    |             |  |
|                            |  | Books (Chapters)            |           |                |   |          |               | 1                    |             |  |
|                            |  | Patents                     |           |                |   |          |               |                      |             |  |
| 12.                        | Certification Courses                                |                             |           | Subject Titles |   |          |               |                      |             |  |
|                            |  | NPTEL                       |           |                | Aircraft maintenance, Fundamentals of achinery and machines     |          |               |                      |             |  |
|                            |  | Coursera                    |           |                | 2   |          |               |                      |             |  |
|                            |  | Udemy                       |           |                | 2   |          |               |                      |             |  |
|                            |  | MNC's                       |           |                |   |          |               |                      |             |  |
| 13.                        | Seminars / Webinars /<br>Conferences / Work<br>Shops | Type/Level                  |           |                | Natio   | onal     |               | International<br>· I |             |  |
|                            |  | No of                       |           | Org            | ganiz   | Attended | Or            | ganiz                | Attended    |  |
|                            |  | Seminars                    |           |                |   | 4        |               |                      |             |  |
|                            |  | Webinars                    |           |                |   | 4        |               |                      |             |  |
|                            |  | Conferences                 |           |                |   |          |               |                      | 4           |  |
|                            |  | Work Shops                  |           |                | 1   |          |               |                      | 10          |  |
| 1.4                        | Sponsored  | Research                    |           |                |   | -        | -             |                      |             |  |
| 14.                        | Projects/Grants if any?                              | Consultancy                 |           |                |   |          |               |                      |             |  |
| 15.                        | Ph.D. /Projects                                      | UG                          |           |                | 28  |          |               |                      |             |  |
|                            | Guided if any?                                       | PG                          |           |                | 8   |          |               |                      |             |  |
| 1./                        | Ph.D.  |                             |           | LOTE           |   |          |               |                      |             |  |
| 16.                        | Professional Memberships                             |                             |           |                | ISTE  |          |               |                      |             |  |
| 17.                        | Achievements   |                             |           |                |   |          |               |                      |             |  |
| 18.                        | Awards Won   |                             |           |                |   |          |               |                      |             |  |